

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA  
READING DIVISION

IN RE: ) CASE NO. 20-11654-PMM  
DESHON JAMEL HOPKINS ) CHAPTER 13  
DEBTOR )  
 )

**NOTICE OF APPEARANCE PURSUANT TO BANKRUPTCY RULE 9010 (b) AND  
REQUEST FOR NOTICES UNDER BANKRUPTCY RULE 2002 REGARDING  
PROPERTY DESCRIBED AS 331 W LEHIGH ST, BETHLEHEM, PA 18018 AND  
THAT CERTAIN LOAN MORE SPECIFICALLY IDENTIFIED AS LOAN NUMBER  
\*\*\*\*\*9848**

NOW COMES WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, by and through its attorney Brock and Scott, PLLC, pursuant to Bankruptcy Rule 9010 and makes its appearance as a secured creditor in this cause and, pursuant to Bankruptcy Rule 2002, requests that it be noticed on all pleadings, documents and hearings; that it receive copies of all documents; and be added to the matrix to be served at the addresses below:

Andrew Spivack  
Brock and Scott, PLLC  
Attorneys at Law  
302 Fellowship Road, Suite 130  
Mount Laurel, NJ 08054  
[PABKR@brockandscott.com](mailto:PABKR@brockandscott.com)

Carrington Mortgage Services, LLC  
1600 South Douglass Road, Suite 200-A  
Anaheim, California 92806

Please take notice that the undersigned hereby appears as counsel for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN  
20-08613 BKSUP01



TRUST I pursuant to Bankruptcy Rule 9010(b). The undersigned's filing of this notice is limited to the instant case noted above and should not be construed as unlimited representation of the Creditor with respect to any and all matters, proceedings, or actions that may be taken in the instant case or any associated case or proceeding involving the above-named Creditor.

RESPECTFULLY SUBMITTED,

/s/ Andrew Spivack  
Andrew Spivack  
Attorney at Law (84439)  
Brock & Scott, PLLC  
302 Fellowship Road, Suite 130  
Mount Laurel, NJ 08054  
844-856-6646 x3017  
704-369-0760  
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**CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that a true and exact copy of the foregoing Notice of Appearance has been electronically served or mailed, postage prepaid on May 17, 2021 to the following:

DESHON JAMEL HOPKINS  
331 WEST LEHIGH ST  
BETHLEHEM, PA 18018

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Scott F. Waterman, Bankruptcy Trustee  
Chapter 13 Trustee  
2901 St. Lawrence Ave, Suite 100  
Reading, PA 19606

United States Trustee, US Trustee  
200 Chestnut Street  
Suite 502  
Philadelphia, PA 19106

/s/ Andrew Spivack  
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